

COMMISSIONER FOR PATENTS  
Mail Stop Patent Application  
P.O. Box 1450  
Alexandria, VA 22313-1450

PATENT APPLICATION  
Date: November 20, 2003  
File No. 0941.68754

Sir:

Transmitted herewith for filing pursuant to  
35 U.S.C. 111(a), is the patent application of

Inventor(s): Ryoichi Mukai

For: MAGNETIC RECORDING MEDIUM AND  
FABRICATION METHOD THEREOF

*I hereby certify that this paper is being deposited with the United States Postal Service as EXPRESS MAIL in an envelope addressed to: Mail Stop PATENT APPLICATION, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.*

11/20/2003  
Date

Express Mail Label No.: EV032698314US

Enclosed are:

- (X) 22 pages of specification, including 14 claims and an abstract.
- (X) an executed oath or declaration, with power of attorney.
- ( ) an unexecuted oath or declaration, with power of attorney.
- ( )      sheet(s) of informal drawing(s).
- (X) 5 sheet(s) of formal drawings(s).
- (X) Assignment(s) of the invention to Fujitsu Limited and Assignment Cover Sheet.
- (X) A check in the amount of \$ 40.00 to cover the fee for recording the assignment(s).
- (X) Information Disclosure Statement, Form PTO-1449 and cited references.
- ( ) Claim for Priority and Priority Document.



Fee Calculation For Claims As Filed

- |                                      |           |   |           |   |                  |                              |
|--------------------------------------|-----------|---|-----------|---|------------------|------------------------------|
| a) Basic Fee                         |           |   |           |   |                  | \$ 770.00                    |
| b) Independent Claims                | <u>4</u>  | - | <u>3</u>  | = | <u>1</u>         | x \$ 86.00 = \$ <u>86.00</u> |
| c) Total Claims                      | <u>14</u> | - | <u>20</u> | = | <u>0</u>         | x \$ 18.00 = \$ <u>0</u>     |
| d) Fee for Multiple Dependent Claims |           |   |           |   |                  | \$ 290.00 = \$ <u>    </u>   |
|                                      |           |   |           |   | Total Filing Fee | \$ <u>856.00</u>             |
- ( ) Applicant(s) qualifies as a Small Entity, reducing Filing Fee by half to \$
  - (X) A check in the amount of \$ 856.00 to cover the filing fee is enclosed.
  - ( ) Charge \$      to Deposit Account No. 07-2069.
  - ( ) Other
  - ( ) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069.  
A duplicate copy of this sheet is enclosed.

Respectfully submitted,

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